虔誠的 祈禱 至 聖容基督

Some Prayers of Devotion
To
The Holy Face of Christ

How to pray them in Chinese

Complete Edition

金箭禱文 The Golden

Arrow

願至聖,至可敬,

yuàn zhì shèng, zhì kějìng,

聖 - shèng = holy, sacred, saint, sage,

可敬 - kějìng = venerable

至難於領悟,

zhì nán yú lingwù

至 – zhì = to arrive, most, to 難 - nán = difficult, problem, difficulty

於 - yú = in, at, to, from, by, than, out of 領悟 - lǐngwù = to understand, to comprehend

至不可言喻的天主之名,

zhì bùkěyányù de Tiānzhǔ zhī míng

至 – zhì = most 不可言喻 - bùkěyányù = inexpressible 的 – de = (possessive particle) 天主 – Tiānzhǔ = God 之 – zhī = (possessive particle) 名 – míng = name

在天上,在陰間

zài tiānshàng, zài yīnjiān

在 – zài = (preposition of position) 天上 – tiānshàng = heaven above

陰間 - yīnjiān = the realm of the dead, sheol

受所有上主受造物與祭台上 吾主耶穌聖心、

shòu suǒyǒu shàng zhǔ shòu zào wù yù jì táishàng wú zhǔ Yēsū shèngxīn

受 – shòu = to accept 所有 – suŏyŏu = all, 上主 - shàng zhǔ = Lord above, God

受造物 – shòu zào wù = creation 與 – yù = and, to give, together with

祭 – jì = to offer sacrifice 台上 – táishàng = on stage, on the alters 吾 - wú = Our, my

主 – zhǔ = Lord 耶穌 – Yēsū = Jesus Christ 聖心 – shèngxīn = Sacred Heart

聖體,永遠的稱頌、

shèngtǐ, yŏngyuŭn de chēngsòng,

聖體 – shèngtǐ = Communion, The Body of Christ 水遠 – yǒngyuǎn = forever, eternal

的 – de = (possessive particle) 稱頌 – chēngsòng = to praise

讚美、愛慕、敬仰及頌揚。 亞孟。

zànměi, àimù, jìngyăng jí sòngyáng yà mèng

讚美 – zànměi = to admire, to praise, to eulogize

愛慕 – àimù = to adore 敬仰 - jìngyǎng = to revere, highly esteem

及 - ji = and, 頌揚 - songyáng = to praise 亞孟 - ya meng = Amen

永生之父,我把您至愛之 子,

yŏngshēng zhī fù, wŏ bă nín zhì'ài zhī zǐ

永生 – yŏngshēng = eternal, to live forever, eternal life \dot{Z} – zhī = (possessive particle) \dot{Y} – fù = father

我 – wŏ = I 把 – bǎ = to offer, to hold, to handle 悠 – nín = you, your

至愛 - zhì'ài = most beloved 之 - zhī = (possessive particle) 子 - zǐ = son

可敬的聖容,奉獻給您,

kějìng de shèng róng, fèngxiàn gěi nín,

可敬 - kějìng =venerable 的 - de = (possessive particle) 聖容 - shèng róng = Holy Face , 奉獻 - fèngxiàn = to consecrate, to dedicate, to devote 給 - gěi = to give 您 - nín = you,

為讚美與光榮您的聖名,

wèi zànměi yǔ guāngróng nín de shèng míng,

為 - wèi = because of, for, to 讃美 – zànměi = to admire, to praise, to eulogize

興 – yù = and, to give, together with 光榮 - guāngróng = honor and glory

您 – nín = you, 的 – de = (possessive particle) **聖名** – shèng míng = Sacred name

同時也為轉化罪人及拯救臨終者。

tóngshí yě wèi zhuǎnhuà zuìrén jí zhěngjiù lín zhōng zhě

同時 - tóngshí = at the same time, simultaneously 也 - yě = also 為 - wèi = because of, for, to 轉化 zhuǎnhuà = to change, to transform 罪人 - zuìrén = sinner 及 - jí = and, 拯救 - zhěngjiù = to save, to rescue 臨終 - línzhōng = to approach death, close to death 者 - zhě = (after a verb or adjective) one who (is) ... / (after a noun) person involved in ... / -er / -ist

主耶穌, 因您聖容的功勞,

zhǔ Yēsū, yīn nín shèng róng de gōngláo,

主 - zhǔ = Lord 耶穌 - Yēsū = Jesus Christ 因 - yīn = cause, reason, because 悠 - nín = you 聖容 - shèng róng = Holy Face 的 - de = (possessive particle)

功勞 – gōngláo = contribution, meritorious service, credit

求您垂憐我們及普世。(三次)

qiú nín chuí lián wŏmen jí pŭshì.

(sāncì)

求 – qiú = to seek, to request 您 – nín = you 垂 – chuí = bequeath, to hand down 憐 – lián = to pity 我們 – wŏmen = we, us 及 – jí = and, to

濟 – lián = to pity **找們** – wŏmen = we, us **及** – jí = and, to reach

普世 – pǔshì = universal 三次 - sāncì = three times

聖容誦經念珠 Holy Face Chaplet

On the holy face medal:

"O God come to my assistance. Lord make haste to help me." And a glory be.

哦天主來我的協助,上主您 速速幫助我。

o Tiānzhǔ lái wǒ de xiézhù. shàng zhǔ nǐ sùsù bāngzhù wǒ.

哦 – o = Oh (a particle calling towards someone) 天主 – Tiānzhǔ = God, Heavenly Lord

 \mathbf{x} – lái = to come, 我- wǒ = me, my 的 - de = (possessive marker)

協助 – xiézhù = to provide assistance, to aid 上主 - shàng zhǔ = Lord above, God

您 – nín = you 速速 – sùsù = fast, haste, make haste, hurry 幫助 – bāngzhù = assistance, aid, to help, to assist

我- wŏ = me, my

Next three beads:

"My Jesus Mercy" and a Glory Be

我的耶穌慈悲 和 聖三 光榮經

wǒ de Yēsū cíbēi hé shèng sān guāngróng jīng

我-wŏ=me, my 的 - de = (possessive marker) 耶穌 – Yēsū = Jesus 慈悲 – cíbēi = mercy

和 - hé = and **聖三光榮經 -** shèng sān guāngróng jīng = The Glory Be

On Large beads in Chaplet pray:

"Arise, O Lord and let Thy enemies be scattered,

"起來,上主,讓您的仇敵 驅散,

qǐlai, shàng zhǔ, ràng nǐ de chóudí qūsàn,

起來 - qǐlai = to stand up, arise 上主 - shàng zhǔ = Lord above, God 讓 - ràng = to let___ do ____, to have ____ do ____ 您 - nín = you 的 - de = (possessive marker) 仇敵 - chóudí = enemy 驅散 - qūsàn = to disperse, to break up

and let them that hate thee flee before Thy Holy Face!"

讓恨您的人面前逃跑您的聖 容!"

ràng hèn nǐ de rén miànqián táopáo nǐ de shèng róng

讓 - ràng = to let___ do ____, to have ____ do ____ 恨 - hèn = to hate, 您 - nín = you 的 - de = (possessive marker) 人 - rén = man, person, people 面前 - miànqián = in front of, facing, (in the) presence (of) 逃跑 - táopǎo = to flee from ____, to run away, to escape 您 - nín = you 的 - de = (possessive marker) 聖容 -

shèng róng = Holy Face

On the Next six smaller beads pray:

"My Jesus Mercy" and a Glory Be

我的耶穌慈悲 和 聖 三光榮經

wǒ de Yēsū cíbēi guāngróng jīng hé shèng sān

我-wŏ=me, my 的 - de = (possessive marker) 耶穌-Yēsū=Jesus 慈悲-cíbēi=mercy

和 - hé = and **聖三光榮經 -** shèng sān guāngróng jīng = The Glory Be

At the end of the Chaplet on the Holy Face Medal pray

"O God, Our Protector look upon us,

哦天主,我們的保護者看看 在我們身上,

o Tiānzhǔ, wŏmen de bǎohùzhě kànkan zài wŏmen shēnshang,

哦 – o = Oh (a particle calling towards someone) 天主 – Tiānzhǔ = God, Heavenly Lord

我- wŏ = me, my 的 - de = (possessive marker) 保護 者 – bǎohùzhě = protector

看看 - kànkan = to take a look at, to watch 在 - zài = (preposition of place) at, (to be) in

我們 – wŏmen = we, us, our 身上 - shēnshang = on the body, at hand, among

並期待在您的聖容基督

bìng qīdài zài nǐ de shèng róng Jīdū.

並 – bing = and, furthermore, also, together with, simultaneously, to combine, to join, to merge

期待 - $q\bar{t}d\dot{a}i = to look forward to, to await, to expectation$

在 – zài = (preposition of place) at, (to be) in

您 – nín = you **的** – de = (possessive marker) 聖容 - shèng róng = Holy Face

基督 - Jīdū = Christ

向耶穌苦像祈禱文

Xiàng yēsū kǔ xiàng qídǎo wén

Prayer Before the Crucifix

將向下美善的主耶穌看我,

qiāng xiàngxià měishàn de zhǔ Yēsū kàn wǒ,

將 - qiāng = to request 向下 - xiàngxià = downward 美善 - měishàn = beautiful and good

的 – de = (possessive particle) 主 – zhǔ = Lord 耶穌 – Yēsū = Jesus 看 – kàn = to look at, to look after

 \Re – wŏ = I, my, me

我如今降低跪就我而言下在地位您面 前

wố rújīn jiàngdī guì jiù wố éryán xia zài dìwèi nín miànqián,

我 – wŏ = I, 如今 – rújīn = now 降低 – jiàngdī = to reduce, to lower, to bring down

跪- guì = to kneel 就 - jiù = to approach, to move towards, to engage in, subjected to,

我 – wŏ = I,而言 -éryán = with regard to,下 - xia = down

在 – zài = (preposition of place) in, at, on, (to be) in 地位 – dìwèi = position, status, place

他 – nín = you 面前 – miànqián = in front of, facing, (in the) presence (of)

急靈魂待回答的渴望,

jí línghún dài huídá de kěwàng,

急 – jí = urgent, pressing, anxious, **靈魂** – línghún = soul 特 – dài = to wait,

最熱切地懇求您傳給,

zuì rèqiè de kěnqiú nín chuángei,

最 - zuì = most, the most, -est 熟切 - rèqiè = fervent 地 - de = -ly, (adverb modifier) 懇求 - kěnqiú = to beseech,

您 – nín = you

傳給 – chuángei = to hand on, to pass on, to give, to transfer

把堅確的信德、

bă jiān què de xìn dé,

把 – bǎ = to take hold of, to handle $\, \mathbf{\underline{S}} \,$ – jiān = strong, firm, unyielding, resolute

確 – què = authenticated, solid, firm, real, true **的** – de = (possessive marker)

信- xìn = to trust, to believe, to profess faith in, confidence, trust

德 – dé = virtue, morality, ethics, favor, kindness

誠懇的望德、

chéngkěn de wàng dé

誠態 – chéngkěn = sincere, honest 的 – de = (possessive marker)

望 – wàng = to hope, to look towards 德 – dé = virtue, morality, ethics, favor, kindness

和真摯的愛情,

hé zhēn niè de ài qíng,

和 – hé = and, together with, with 真 – zhēn = really, truly, genuine, true

擊 – niè = to seize with the hand, to grasp, to advance 的 − de = (possessive marker)

愛- ài = love, to be fond of, like 情- qíng = sentiment, feeling

以及真心痛悔我的罪過,

Yĭ jí zhēnxīn tònghuĭ wǒ de zuìguo

及-ji = extend, reach, and **真心** $-zh\bar{e}nx\bar{i}n = \text{sincere}$, heartfelt,

痛 - tòng = sorrow, ache, deeply, thoroughly **悔** - huǐ = to regret

我-wŏ=me 的 - de = (possessive marker) 罪過 - zuì guo = sin

並堅定改過的決心,

bìng jiāndìng gǎiguò de juéxīn,

 $\mathbf{\dot{W}}$ – bing = and, furthermore, also, together with, to combine, to join, to merge

堅定 – jiāndìng = firm, steady, staunch, resolute 改過 – gǎiguò = to correct, to fix

的 - de = (possessive marker) 決心 – juéxīn = determination, resolution,

都深印在我心裏。

dōu shēn yìn zài wǒ xīn lǐ.

都 – dōu = all, both, % – shēn = close, deep, profound 印 – yìn = to mark,

在 – zài = (preposition of place) in, at, on, (to be) in 数-wŏ = me, my

心 - $x\bar{n}$ = heart, mind, soul, core $\mathbf{\xi}$ - $l\bar{l}$ = interior, inside

主耶穌,

Zhǔ yēsū

主 - zhǔ = Lord 耶穌 - Yēsū = Jesus

當我心中懇切熱愛地瞻仰

dāng wǒ xīnzhōng kěngiè rè'ài de zhānyǎng

當 – dāng = to be, to act as, just at (a time or place), 我- wǒ = me, my 心中 – xīnzhōng = in one's thoughts, in one's heart

懇切 – kěnqiè = earnest, sincere 熱愛 - rè'ài = to love ardently, to adore

地 - de = -ly, (adverb modifier) **瞻仰** - zhānyǎng = to revere, to admire

默想您的五傷時,

mòxiăng nín de wǔ shāng shí,

默想 – mòxiǎng = silent contemplation, to meditate, to think in silence

您 – nin = you 的 – de = (possessive marker)

五傷 - wǔ shāng = five wounds 時 - shí = tine, when

我便想起達味聖王用您的口氣論您說:

wǒ biàn xiǎngqǐ dáwèi shèngwáng yòng nín de kǒuqì lùn nín shuō:

我- wǒ = me, my 便 - biàn = then, 想起 - xiǎngqǐ = to recall, to think of, to call to mind

達味 – dáwèi = David 聖王 – shèngwáng = sage ruler 用 – yòng = to use, to employ, to have to

您 – nín = you 的 - de = (possessive marker) 口氣 – kǒuqì = tone of voice, manner of expression

論 – lùn = view, to talk about 您 – nín = you 說 – shuō = to speak, to say, to explain

「他們穿透了我的手、我的 足,數盡我的一切骸骨。」

`Tāmen chuāntòu le wǒ de shǒu, wǒ de zú, shù jǐn wǒ de yīqiè háigǔ.'

他們 – Tāmen = They 穿透 – chuāntòu = to pierce, to penetrate

 $\sqrt{1}$ – le = (modal particle intensifying preceding clause), (Completed action marker)

我- wŏ = me, my 的 - de = (possessive marker) 手 - shŏu = hand

我- wŏ = me, my 的 - de = (possessive marker) \mathbf{E} – zú = foot

 $\mathbf{x} - \sinh = \text{to number} \quad \mathbf{x} - \sin = \text{to exhaust, to end, to use}$ up, to the utmost, finished

我- wŏ = me, my 的 - de = (possessive marker) 一切 – yīqiè = every, all 骸骨 – háigǔ = skeleton

亞孟。

Yà mèng.

亞孟 - yà mèng = Amen

For more information please visit:

The compainion website for this book: http://gbelback.tripod.com/catholic.praye r.chinese/

And

http://www.gloria.tv/?user=116794

The websites that provided the prayers in Chinese:

http://www.maryknolltaiwan.com/ http://www.catholicworld.info/

Websites that provide more information and help in following the Catholic faith:

http://www.vatican.va/

http://www.catholic.org.tw

http://www.chinesefamilycatechism.com/

http://www.catholicworld.info

http://www.familyland.org/Home.aspx

http://www.gloria.tv http://oce.catholic.com/ http://www.tianzhu.org/tw/ The on-line dictionary used to translate: http://www.mdbg.net/chindict/chindict.ph

A website that provides Television from countries from around the world with a special section on Religious TV: http://wwitv.com/portal.htm

or e-mail: gbelback@yahoo.com